

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

**Voluntary Petition**

|  |  |
|--|--|
| NAME OF DEBTOR<br><b>Todd Matthews Watkins</b>   | JOINT DEBTOR<br><b>Shauna Lee Watkins</b>  |
| ALL OTHER NAMES USED BY THE DEBTOR IN THE LAST 6 YEARS (including married, maiden & trade)   | ALL OTHER NAMES USED BY THE JOINT DEBTOR IN THE LAST 6 YEARS (including married, maiden & trade)   |
| SOC. SECURITY #/TAX I.D. NO (if more than one, state all) IF FALSE OR FRAUDULENT DO NOT SIGN THIS PETITION & COMMIT PERJURY!!! (Last 4 digits of Social)<br><b>***-**-5826</b> | SOC. SECURITY #/TAX I.D. NO (if more than one, state all) IF FALSE OR FRAUDULENT DO NOT SIGN THIS PETITION & COMMIT PERJURY!!! (Last 4 digits of Social)<br><b>***-**-5812</b> |
| STREET ADDRESS OF DEBTOR<br><b>633 Sheffield Lane<br/>Bolingbrook IL 60440</b>   | STREET ADDRESS OF JOINT DEBTOR<br><b>633 Sheffield Lane<br/>Bolingbrook IL 60440</b>   |
| COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS<br><b>Dupage</b>  | COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS<br><b>Dupage</b>  |
| MAILING ADDRESS OF DEBTOR  | MAILING ADDRESS OF JOINT DEBTOR  |
| LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (IF DIFFERENT FROM STREET ADDRESS ABOVE)<br><b>NOT APPLICABLE</b>  |  |

**Information Regarding the Debtor (Check the Applicable Boxes)**

**VENUE (Check any applicable box)**

☒ Debtor has been domiciled or has had a residence, principal place of business or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District

**TYPE OF DEBTOR (Check all boxes that apply)**

☒ Individual(s) ☐ Railroad  
☐ Corporation ☐ Stockbroker  
☐ Partnership ☐ Commodity Broker  
☐ Other \_\_\_\_\_

**CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH**

**THE PETITION IS FILED (Check one box)**

☐ Chapter 7 ☐ Chapter 11 ☒ Chapter 13  
☐ Chapter 9 ☐ Chapter 12 ☐  
☐ Sec 304 0-- Case ancillary to foreign proceeding

**NATURE OF DEBTS (Check one box)**

☒ Consumer/Non-Business ☐ Business

**CHAPTER 11 SMALL BUSINESS (Check all boxes that apply)**

☐ Debtor is a small business as defined in 11 U.S.C. §101  
☐ Debtor is and elects to be considered a small business under 11 U.S.C. Sec. 1121(e) (Optional)

**FILING FEE (Check one box)**

☒ Full Filing Fee attached  
☐ Filing Fee to be paid in installments (Applicable to individuals only).  
 Must attach signed application for the court consideration certifying that the debtor is unable to pay fee except in installments.  
 Rule 1006(b)/ See Official Form No. 3

**STATISTICAL/ADMINISTRATIVE INFORMATION (Estimates Only)**

☐ Debtor estimates that funds will be available for distribution to unsecured creditors  
☒ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there are no assets for unsecured creditors.

ESTIMATED NO. OF CREDITORS ☒ **33**  
 ESTIMATED ASSETS ☒ \$ **238,560**  
 ESTIMATED DEBTS ☒ \$ **263,998**

**U.S. Bankruptcy Court  
Northern District Of Illinois**

**Filed: 08/03/2004**

**Time: 11:25:21**

**Debtor: TODD MATTHEWS WATKINS**

**Case: 04-28648 Fee: 194**

**Chapter: 13 Rec. #: 3093939**

**Judge: John Squires**

**341 mtg: 09/09/2004 @ 10:30AM**

**ConfHrg: 10/01/2004 @ 11:30AM**

**Trustee: GLENN STEARNS**



**1:04BK28648-BK001**

Voluntary Petition

Page 2 of 28 NAME OF DEBTOR(S)

Todd Matthews Watkins

Shauna Lee Watkins

(This page must be completed and filed in every case)

I STATE THAT I FILED THE FOLLOWING OTHER BANKRUPTCY CASES WITHIN LAST 6 YEARS (IF BLANK, THIS IS FIRST IN 6 YRS)

LOCATION WHERE FILED:

CASE NO.

DATE FILED

PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THE DEBTOR(S)

NAME OF DEBTOR:

CASE NUMBER:

DATE:

DISTRICT

RELATIONSHIP:

JUDGE:

**Exhibit A** (To be completed only if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)

Exhibit A is attached and made a part of this petition

**Exhibit C** Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? NO If yes and Exhibit C is attached and made a part of this petition XXXX No

Signature of Non-Attorney Petition Preparer I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document Printed Name of Bankruptcy Petition Preparer Social Sec# Address  
X Signature of Bankruptcy Petition Preparer A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines of imprisonment of both 11 U.S.C. 110; 18 U.S.C. 156.

## DEBTOR (S) READ ENTIRE PETITION SIGN, AND DATE BELOW & EVERY OTHER PAGE REQUIRED

I declare under penalty of perjury that the information provided in this petition is true and correct. I am aware that I may proceed under Chapter 7, 11, 12 or 13 of Title 11, U.S. Code, understand the relief available under each such Chapter and choose to proceed. I request relief in accordance with the Chapter of Title 11, United States Code, specified in this petition.

Dated: 7/17/2004

Sign: X

Todd Matthews Watkins

Dated: 7/17/2004

Sign: X

Shauna Lee Watkins

Exhibit B - Signature of Attorney

Attorney Name: Christy Lingafelter

Bar No: IL Bar #6280481

Law Offices of Peter Francis Geraci  
55 E. Monroe Street #3400

Chicago IL 60603  
312.332.1800  
312.332.6354 Fax

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that (he or she) may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each Chapter.

Attorney Name: Christy Lingafelter

Dated: 7/24/2004

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re Todd Matthews Watkins and Shauna Lee Watkins / Debtors

Case No. :

Attorney for Debtor: Christy Lingafelter

**STATEMENT Pursuant to Rule 2016(b)**

The undersigned, pursuant to Rule 2016(b), Rules of Bankruptcy Procedure, states that:

1. The compensation paid or promised by the Debtor(s), to the undersigned, is as follows:

|   |     |       |
|---|-----|-------|
| For legal services rendered, Debtor(s) agrees to pay      | \$  | 2,700 |
| Prior to the filing of this Statement, Debtor(s) has paid | \$  | 6     |
| Balance Due   | -\$ | 2,694 |

2. The Filing Fee has been paid.

3. The Service rendered or to be rendered include the following:

- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- (b) Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- (c) Representation of the client at the first meeting of creditors.
- (d) Advice as required.

4. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and none other.

5. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed and none other.

6. The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: None.

7. The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: None.

Dated: 7, 26 /2004

Respectfully submitted,

  
Attorney Name: Christy Lingafelter

Bar No: IL Bar #6280481

Law Offices of Peter Francis Geraci  
55 E. Monroe Street #3400

Chicago IL 60603  
312.332.1800

BY WHOM

In re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

| Description and Location of Property                                 | Nature of Debtor's Interest in Property | H W J C | Market Value of Debtor's Interest | Amount of Secured Claim |
|--|---|---------|-----------------------------------|-------------------------|
| <b>633 Sheffield Lane Bolingbrook, IL 60440 (Debtor's Residence)</b> |   | J       | \$ 220,000                        | \$ 192,178              |
|  |   | Total   | <u>\$ 220,000</u>                 |                         |

In re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property   | H W J C | Market Value of Debtor's Interest Before Claim |
|--|---------|--|
| 01. Cash on Hand   |         | <u>[x] None</u>                                |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives.                                  |         |  |
| <b>US Bank - Checking Acct # XXXXX2876</b>   |         | \$ 200   |
| <b>US Bank - Savings Acct 0634</b>   |         | \$ 10  |
| 03. Security Deposits with public utilities, telephone companies, landlords and others.  |         | <u>[x] None</u>                                |
| 04. Household goods and furnishings, including audio, video, and computer equipment.   |         |  |
| <b>MBNA - Computer</b>   |         | \$ 400   |
| <b>Household goods; 4 TV's, DVD player, VCR, stereo, 2 sofa's, table, chairs, lamps, bedroom set, desk, washer/dryer, stove, refrigerator, microwave, pots/pans, dishes/flatware, lawn mower, snow blower, bbq grill, bicycles, patio furniture, hot tub</b> |         | \$ 2,000                                       |

In re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property  | HWJC | Market Value of Debtor's Interest Before Claim |
|---|------|--|
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |      |  |
| <b>Books, Compact Discs, Tapes/Records, Family Pictures</b>   |      | \$ 100   |
| 06. Wearing Apparel   |      |  |
| <b>Necessary wearing apparel</b>  |      | \$ 400   |
| 07. Furs and jewelry.   |      |  |
| <b>Wedding Rings</b>  |      | \$ 500   |
| 08. Firearms and sports, photographic, and other hobby equipment.   |      | <u>[x] None</u>                                |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   |      |  |
| <b>Husbands Whole Life Insurance - No Cash Surrender Value. With Northwestern Mutual beneficiary is wife</b>  |      | None   |
| 10. Annuities   |      | <u>[x] None</u>                                |
| 11. Interest in IRA, ERISA, Keogh, or other pension or profit sharing plans.  |      | <u>[x] None</u>                                |
| 12. Stocks and interests in incorporated and unincorporated businesses.   |      | <u>[x] None</u>                                |
| 13. Interest in partnerships or joint ventures.   |      | <u>[x] None</u>                                |
| 14. Government and corporate bonds and other negotiable and non-negotiable instruments.   |      | <u>[x] None</u>                                |
| 15. Accounts receivable   |      | <u>[x] None</u>                                |
| 16. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled  |      | <u>[x] None</u>                                |
| 17. Other liquidated debts owing debtor including tax refunds.  |      | <u>[x] None</u>                                |
| 18. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.         |      | <u>[x] None</u>                                |
| 19. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   |      | <u>[x] None</u>                                |
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each. |      | <u>[x] None</u>                                |
| 21. Patents, copyrights and other intellectual property.  |      | <u>[x] None</u>                                |

In re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                               | H W J C | Market Value of Debtor's Interest Before Claim |
|--|---------|--|
| 22. Licenses, franchises and other general intangibles.            |         | <u>[x] None</u>                                |
| 23. Autos, Truck, Trailers and other vehicles and accessories.     |         |  |
| <b>AmeriCredit - 2001 Mercury Sable w/over 56,000K</b>             |         | \$ 7,375                                       |
| <b>AGF - 1997 Ford Mustang w/over 109,000K</b>                     |         | \$ 6,775                                       |
| <b>1981 Ford F-100 Truck</b>                                       |         | \$ 800   |
| 24. Boats, motors and accessories.                                 |         | <u>[x] None</u>                                |
| 25. Aircraft and accessories.                                      |         | <u>[x] None</u>                                |
| 26. Office equipment, furnishings, and supplies.                   |         | <u>[x] None</u>                                |
| 27. Machinery, fixtures, equipment, and supplies used in business. |         | <u>[x] None</u>                                |
| 28. Inventory  |         | <u>[x] None</u>                                |
| 29. Animals  |         |  |
| <b>Family Pets: 1 cats</b>   |         | None   |
| 30. Crops-Growing or Harvested.                                    |         | <u>[x] None</u>                                |
| 31. Farming equipment and implements.                              |         | <u>[x] None</u>                                |
| 32. Farm supplies, chemicals, and feed.                            |         | <u>[x] None</u>                                |
| 33. Other personal property of any kind not already listed.        |         | <u>[x] None</u>                                |
| Total  |         | <u>\$ 18,560</u>                               |

In re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

**SCHEDULE C - PROPERTY CLAIMED EXEMPT**

[ ] 11 U.S.C. §522(b)(1): Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states.

[x] 11 U.S.C. §522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property | Specify Law Providing Exemption | Value of Claimed Exemption | Market Value of Debtor's Interest Before Claim |
|-------------------------|---------------------------------|----------------------------|--|
|-------------------------|---------------------------------|----------------------------|--|

**SCHEDULE C - PROPERTY CLAIMED EXEMPT**

[ ] 11 U.S.C. S522(b)(1): Exemptions provided in 11 U.S.C. S522(d). Note: These exemptions are available only in certain states.

[x] 11 U.S.C. S522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property   | Specify Law Providing Exemption | Value of Claimed Exemption | Market Value of Debtor's Interest Before Claim |
|---|---------------------------------|----------------------------|--|
| <b>00. Real Property</b>  |                                 |                            |  |
| 633 Sheffield Lane Bolingbrook, IL 60440 (Debtor's Residence)   | 735 ILCS 5/12-901               | \$ 15,000                  | \$ 220,000                                     |
| <b>02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and load, thrift, building and load, and homestead associations or credit unions, brokerage houses, or</b>                                  |                                 |                            |  |
| US Bank - Checking Acct # XXXXX2876   | 735 ILCS 5/12-1001(b)           | \$ 200                     | \$ 200   |
| US Bank - Savings Acct 0634   | 735 ILCS 5/12-1001(b)           | \$ 10                      | \$ 10  |
| <b>04. Household goods and furnishings, including audio, video, and computer equipment.</b>   |                                 |                            |  |
| Household goods; 4 TV's, DVD player, VCR, stereo, 2 sofa's, table, chairs, lamps, bedroom set, desk, washer/dryer, stove, refrigerator, microwave, pots/pans, dishes/flatware, lawn mower, snow blower, bbq grill, bicycles, patio furniture, hot tub | 735 ILCS 5/12-1001(b)           | \$ 2,000                   | \$ 2,000                                       |
| <b>05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.</b>   |                                 |                            |  |
| Books, Compact Discs, Tapes/Records, Family Pictures  | 735 ILCS 5/12-1001(a)           | \$ 100                     | \$ 100   |
| <b>06. Wearing Apparel</b>  |                                 |                            |  |
| Necessary wearing apparel   | 735 ILCS 5/12-1001(a),(e)       | \$ 400                     | \$ 400   |
| <b>07. Furs and jewelry.</b>  |                                 |                            |  |
| Wedding Rings   | 735 ILCS 5/12-1001(a),(e)       | \$ 500                     | \$ 500   |
| <b>23. Autos, Truck, Trailers and other vehicles and accessories.</b>   |                                 |                            |  |
| AmeriCredit - 2001 Mercury Sable w/over 56,000K   | 735 ILCS 5/12-1001(c)           | \$ 1,200                   | \$ 7,375                                       |
| AGF - 1997 Ford Mustang w/over 109,000K   | 735 ILCS 5/12-1001(c)           | \$ 1,200                   | \$ 6,775                                       |
| 1981 Ford F-100 Truck   | 735 ILCS 5/12-1001(b)           | \$ 800                     | \$ 800   |

BY WHOM

In re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and account number, if any, of all entities holding claims secured by property of the debtor as of the date of filing of the petition. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing "H", "W", "J", or "C" in the column labeled "HWJC".

| Creditor's Name and<br>Mailing address<br>including Zip Code | Date claim was<br>incurred, nature of lien<br>and description and<br>market value of<br>property subject to lien | HC<br>WO<br>JN<br>CT<br>N<br>G<br>E<br>N<br>T | U<br>N<br>LI<br>QU<br>IT<br>D<br>E<br>A<br>D | DI<br>S<br>P<br>U<br>T<br>E | Amount of<br>claim without<br>deducting<br>value of<br>collateral | Unsecur<br>ed<br>portion,<br>if any |
|--|--|---|--|-----------------------------|---|-------------------------------------|
| Co-Debtor  |  |   |  |                             |   |                                     |

|  |   |  |  |   |            |          |
|--|---|--|--|---|------------|----------|
| 1 <b><u>American General Finance</u></b><br><br>Account No. 36912859<br>Bankruptcy Department<br>1409 W. Lake St.<br>Addison IL 60101-1870 | Lien on Vehicle<br><br>Value: \$ 6,775<br>AGF - 1997 Ford Mustang w/over<br>109,000K                          |  |  |   | \$ 8,232   | \$ 1,457 |
| 2 <b><u>AmeriCredit</u></b><br><br>Account No. 422500355<br>Bankruptcy Department<br>4000 Embarcadero<br>Arlington TX 76014                | Lien on Vehicle<br><br>Value: \$ 7,375<br>AmeriCredit - 2001 Mercury Sable<br>w/over 56,000K                  |  |  |   | \$ 10,840  | \$ 3,465 |
| 3 <b><u>Chase Home Mortgage Co.</u></b><br><br>Account No. 1600153027<br>Attn: Bankruptcy Dept.<br>PO Box 15100<br>Wilmington DE 19850     | Mortgage<br><br>Value: \$ 220,000<br>633 Sheffield Lane Bolingbrook, IL<br>60440 (Debtor's Residence)         |  |  | J | \$ 189,478 | \$ 0     |
| 4 <b><u>Chase Home Mortgage Co.</u></b><br><br>Account No. 1600153027<br>Attn: Bankruptcy Dept.<br>PO Box 15100<br>Wilmington DE 19850     | Mortgage Arrears<br><br>Value: \$ 220,000<br>633 Sheffield Lane Bolingbrook, IL<br>60440 (Debtor's Residence) |  |  | J | \$ 2,700   | \$ 0     |
| 5 <b><u>MBNA America</u></b><br><br>Account No. 74973455017334<br>Bankruptcy Department<br>PO Box 15019<br>Wilmington DE 19886-5019        | Purchase Money Security<br><br>Value: \$ 400<br>MBNA - Computer   |  |  |   | \$ 3,008   | \$ 2,608 |

|              |                   |
|--------------|-------------------|
| <b>TOTAL</b> | <b>\$ 214,258</b> |
|--------------|-------------------|



In Re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name and mailing address, including zip code, and account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C", in the column labeled "HWJC".

Claims of a spouse, former spouse, or child of the debtor, for alimony, maintenance or support, to the extent provided in 11 U.S.C. §507(a) (7).

Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. §507(a) (8).

| Creditor Name and Address | Date Claim was Incurred<br>Consideration for Claim | Claim Amount<br>and Notes* |   |   |   |   |   |   |   |   |   |
|---------------------------|--|----------------------------|---|---|---|---|---|---|---|---|---|
|                           |  | H                          | C | J | W | U | D | I | S | P | T |
|                           |  |                            |   |   |   |   |   |   |   |   |   |

☒ None

Description

BY WHOM

In re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

| Creditor Name and Address  | Date Claim was Incurred<br>Account # | Claim Amount<br>Consideration for claim<br>hwjc |
|--|--------------------------------------|---|
| <b>1 Advocate Health Care</b><br>Account No. 23879780<br><br>Attn: Bankruptcy Dept.<br>22393 Network Pl.<br>Chicago IL 60673 | 2000<br><br>Medical/Dental Services  | \$ 300  |
| <b>2 Anesthesia Svcs</b><br>Account No. 24567<br><br>Bankruptcy Department<br>PO Box 4008<br>Schaumburg IL 60168-4008        | 2000<br><br>Medical/Dental Services  | W<br>\$ 200                                     |

In re:

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**Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

| Creditor Name and Address  | Date Claim Was Incurred<br>Account #  | Claim Amount<br>Consideration for claim<br>hwjc |
|--|---------------------------------------|---|
| <b>3 <u>Associated Pathology Consult.</u></b><br>Account No. 2082521751<br><br>Bankruptcy Department<br>PO Box 2622<br>Carol Stream IL 60132   | 1999<br><br>Medical/Dental Services   | \$ 250  |
| <b>4 <u>AT&amp;T Universal Card</u></b><br>Account No. 5491130142975515<br><br>Attn: Bankruptcy Dept.<br>PO Box 45165<br>Jacksonville FL 32232 | 1997<br><br>Credit Card or Credit Use | J<br>\$ 14,100                                  |
| <b>5 <u>Bank One</u></b><br>Account No. 5417122655502654<br><br>Bankruptcy Department<br>PO Box 50882<br>Henderson NV 89016                    | 1998<br><br>Credit Card or Credit Use | \$ 6,100  |
| <b>6 <u>Central DuPage Hospital</u></b><br>Account No. 3551735<br><br>Bankruptcy Department<br>25 N. Winfield Rd.<br>Winfield IL 60190         | 1999<br><br>Medical/Dental Services   | \$ 20   |
| <b>7 <u>Discover Financial</u></b><br>Account No. 6011007209528958<br><br>Attn: Bankruptcy Dept.<br>PO Box 15251<br>Wilmington DE 19886-5251   | 2000<br><br>Credit Card or Credit Use | \$ 300  |
| <b>8 <u>Dupage Emergency Physicians</u></b><br>Account No. 1787988<br><br>Bankruptcy Department<br>609 Academy Dr.<br>Northbrook IL 60062      | 1999<br><br>Medical/Dental Services   | \$ 50   |

In re:

Page 11 of 28  
**Todd Matthews Watkins and Shauna Lee Watkins Debtors**

Case No. : \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

| Creditor Name and Address  | Date Claim Was Incurred<br>Account #  | Claim Amount<br>Consideration for claim<br>hwjc |
|--|---------------------------------------|---|
| <b>9 DuPage Medical Group</b><br>Account No. 302404501<br><br>Bankruptcy Department<br>135 S. LaSalle, Dept. 1860<br>Chicago IL 60674                      | 1999<br><br>Medical/Dental Services   | W<br><br>\$ 200                                 |
| <b>10 Dupage Radiologists SC</b><br>Account No. D5 5129100<br><br>Bankruptcy Department<br>PO Box 70<br>Hinsdale IL 60522                                  | 1999<br><br>Medical/Dental Services   | \$ 20   |
| <b>11 Edward Healthcare Svcs</b><br>Account No.<br>G000595702-G000598011<br>Attn: Bankruptcy Department<br>801 S. Washington st.<br>Naperville IL 60566    | 2001<br><br>Medical/Dental Services   | \$ 60   |
| <b>12 Edward Hospital</b><br>Account No.<br>E029975927-E028923043-E02892308<br>Attn: Bankruptcy Department<br>801 S. Washington st.<br>Naperville IL 60566 | 2000<br><br>Medical/Dental Services   | \$ 1,500  |
| <b>13 Exxon Mobil</b><br>Account No. 8215677447<br><br>Attn: Bankruptcy Dept.<br>PO Box 6532<br>The Lakes NV 88901-6532                                    | 1999<br><br>Credit Card or Credit Use | \$ 1,200  |
| <b>14 FNB Omaha</b><br>Account No. 4418539140839213<br><br>2223 Dodge<br>Omaha NE 68197  | 1998<br><br>Credit Card or Credit Use | J<br><br>\$ 8,600                               |
| <b>15 Gregory E. Doerfler DDS</b><br>Account No. 2973<br><br>Bankruptcy Dept<br>493 Dwayne St<br>Glen Ellyn IL 60137                                       | 2003<br><br>Medical/Dental Services   | \$ 500  |

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

| Creditor Name and Address   | Date Claim Was Incurred<br>Account #     | Claim Amount<br>Consideration for claim<br>hwjc |
|---|--|---|
| 16 <b><u>Home Depot/MCCBG</u></b><br>Account No. 6035320077185245<br><br>Bankruptcy Department<br>PO Box 105981, Dept. 51<br>Atlanta GA 30353-5981  | 2001<br><br>Credit Card or Credit Use    | \$ 300  |
| 17 <b><u>I.C.S</u></b><br>Account No. 6892778<br><br>Bankruptcy Dept<br>PO Box 1900<br>Scranton PA 18501  | 2001<br><br>Credit Extended to Debtor(s) | \$ 100  |
| 18 <b><u>Kohl's</u></b><br>Account No. 0312878366<br><br>Bankruptcy Department<br>PO 2983<br>Milwaukee WI 53201                                     | 1999<br><br>Credit Card or Credit Use    | \$ 1,000  |
| 19 <b><u>Loyola Univ. Physician Fdn.</u></b><br>Account No. 1229857<br><br>Attn: Bankruptcy Department<br>PO Box 98418<br>Chicago IL 60693          | 1998<br><br>Medical/Dental Services      | \$ 40   |
| 20 <b><u>M&amp;M Orthopaedics</u></b><br>Account No. Y206268/333645812<br><br>Bankruptcy Department<br>4115 Fairview Ave.<br>Downers Grove IL 60515 | 2002<br><br>Medical/Dental Services      | \$ 1,500  |
| 21 <b><u>MBNA America</u></b><br>Account No. 5200011301064824<br><br>Bankruptcy Department<br>PO Box 15019<br>Wilmington DE 19886-5019              | 1998<br><br>Credit Card or Credit Use    | J<br>\$ 11,500                                  |

In re:

Page 13 of 28  
**Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

| Creditor Name and Address   | Date Claim Was Incurred<br>Account # | Claim Amount<br>Consideration for claim<br>hwjc |
|---|--------------------------------------|---|
| 22 <b><u>Naperville Radiologists</u></b><br>Account No.<br>NR9244666/9244856/9663<br>Attn: Bankruptcy Department<br>Box 70<br>Hinsdale IL 60522 | 2003<br>Medical/Dental Services      | \$ 725  |
| 23 <b><u>Naperville Surgical Center</u></b><br>Account No. 24567<br>Attn: Bankruptcy Department<br>1263 Rickert Dr.<br>Naperville IL 60540-9874 | 2003<br>Medical/Dental Services      | \$ 415  |
| 24 <b><u>Northwest Collectors</u></b><br>Account No.<br>Bankruptcy Department<br>3601 Algonquin Rd.<br>Rolling Meadows IL 60008-3104            | 2002<br>Medical/Dental Services      | \$ 400  |
| 25 <b><u>Quest Diagnostics, Inc.</u></b><br>Account No. 12653806082<br>Bankruptcy Department<br>PO Box 64500<br>Baltimore MD 21264-4500         | 2003<br>Medical/Dental Services      | \$ 50   |
| 26 <b><u>Robert M. Jourdan DDS</u></b><br>Account No. 7182<br>493 Dwayne St<br>Glen Ellyn IL 60137  | 2003<br>Medical/Dental Services      | \$ 100  |
| 27 <b><u>RPM, Inc.</u></b><br>Account No. E028922946<br>Bankruptcy Department<br>PO Box 598148<br>Chicago IL 60659-8148                         | 2000<br>Medical/Dental Services      | \$ 300  |
| 28 <b><u>Tri County Accounts Bureau</u></b><br>Account No. 800279093TC<br>Bankruptcy Department<br>232 W. Willow Ave<br>Wheaton IL 60187        | 2000<br>Medical/Dental Services      | \$ 110  |

TOTAL \$ 49,940

In re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contracts, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing address all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

Name and Address of Other Parties to Instrument

Notes of contract or Lease and Debtor's Interest

[x] None

In re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

### SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

Name and Address of Codebtor

Name and Address of Creditor

[x] None

In re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

Dependent(s) N.W age: 7 dependent  
J.W age: 6 dependent

**Debtor's Marital Status:**  
**Married**

**EMPLOYMENT:**

**SPOUSE**

Occupation: Production Manager Housewife  
Name of Employer: Educational Publishing  
Years Employed: 10  
Employer Address: 350 Rand Rd Ste 3  
Carol Stream IL 60188

**INCOME:**

|  | <u>DEBTOR</u> | <u>SPOUSE</u> |
|--|---------------|---------------|
| Current monthly gross wages, salary, and commissions | 5,260.00      | 0.00          |
| Estimated Monthly overtime                           | 0.00          | 0.00          |

**SUBTOTAL**

**LESS PAYROLL DEDUCTIONS**

|                                      |             |             |
|--------------------------------------|-------------|-------------|
| a. Payroll taxes and social security | 970.84      | 0.00        |
| b. Insurance                         | 0.00        | 0.00        |
| c. Union dues                        | 0.00        | 0.00        |
| d. Other: Pension                    | 0.00        | 0.00        |
|                                      | <u>0.00</u> | <u>0.00</u> |

**SUBTOTAL OF PAYROLL DEDUCTIONS**

**TOTAL NET MONTHLY TAKE HOME PAY**

|   |                |                |
|---|----------------|----------------|
| Regular income from operation of business or profession or farm (attach detailed statement) | <u>\$ 0.00</u> | <u>\$ 0.00</u> |
|---|----------------|----------------|

Income from real property

Interest and dividends

Alimony, maintenance or support payments payable to debtor for the debtor's use or that of dependents listed above

Social Security or other government assistance

Pension or retirement income

Other monthly income

**TOTAL MONTHLY INCOME**

**TOTAL COMBINED MONTHLY INCOME**

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

In re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors****SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse".

|   |                   |                 |
|---|-------------------|-----------------|
| Rent or home mortgage payment (include lot rented for mobile home)                                  | 1st Mortgage/Rent | 0.00            |
| Are real estate taxes included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 2nd Mortgage      | 0.00            |
| Is property insurance included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 3rd Mortgage      | 0.00            |
| Utilities: Electricity and heating fuel   | \$                | 330.00          |
| Water and Sewer   | \$                | 80.00           |
| Telephone   | \$                | 75.00           |
| Other   | \$                | 0.00            |
|   | \$                | 0.00            |
| Home maintenance (repairs and upkeep)   | \$                | 50.00           |
| Food  | \$                | 450.00          |
| Clothing  | \$                | 50.00           |
| Laundry and Dry Cleaning  | \$                | 20.00           |
| Medical and Dental expenses, Rx Medicines   | \$                | 150.00          |
| Transportation (not including car payments)   | \$                | 230.00          |
| Recreation, clubs, and entertainment, etc.  | \$                | 0.00            |
| Newspapers, Magazines   | \$                | 0.00            |
| Charitable contributions  | \$                | 0.00            |
| Insurance (not deducted from wages or included in home mortgage payments)                           |                   |                 |
| Homeowner's or Renter's   | \$                | 0.00            |
| Life  | \$                | 140.00          |
| Health  | \$                | 0.00            |
| Auto  | \$                | 180.00          |
| Other   |                   |                 |
| Taxes (not deducted from wages or included in home mortgage payments.)                              | \$                | 0.00            |
| Installment Payments:   |                   |                 |
| Auto  | \$                | 0.00            |
| Other   |                   |                 |
| Auto Repair   | \$                | 100.00          |
| Alimony, maintenance, and support paid to others  | \$                | 0.00            |
| Payments for support of additional dependents not living at your home                               |                   |                 |
| Regular expenses from operation of business, profession, farm (attach detailed statement)           |                   |                 |
| Other Haircuts  | \$                | 50.00           |
| Personal Care, Non-Rx, Toiletries, Cleaning Supplies  | \$                | 50.00           |
| Postage/Banking   | \$                | 15.00           |
| Contacts  | \$                | 40.00           |
| Babysitting/Childcare   |                   |                 |
| Tuition, Books  | \$                | 170.00          |
| Student Loans   | \$                | 0.00            |
|   | \$                | 0.00            |
| Pet Care  | \$                | 20.00           |
| <b>TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)</b>                                 | <b>\$</b>         | <b>2,200.00</b> |

**FOR CHAPTER 12 AND 13 DEBTORS ONLY**

|                                     |    |          |
|-------------------------------------|----|----------|
| A. Total projected monthly income   | \$ | 4,289.16 |
| B. Total projected monthly expenses | \$ | 2,200.00 |
| C. Excess income (A minus B)        | \$ | 2,089.16 |



In re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

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: \_\_\_\_\_

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, simi-annually, or annually to show monthly rate

|  |    |          |
|--|----|----------|
| D. Total amount to be paid into plan monthly | \$ | 2,089.00 |
|--|----|----------|

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In Re:

**Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Attorney for Debtor: Christy Lingafelter

Case No.

For: Peter Francis Geraci

**SUMMARY OF SCHEDULES**

| NAME OF SCHEDULE                   | ATTACHED<br>(YES / NO) | PAGES | A M O U N T S     |                   | S C H E D U L E D |              |
|------------------------------------|------------------------|-------|-------------------|-------------------|-------------------|--------------|
|                                    |                        |       | ASSETS            |                   | LIABILITIES       | OTHER        |
| SCHEDULE A - Real Property         | Yes                    | 1     | <b>220,000</b>    |                   |                   |              |
| SCHEDULE B - Personal Property     | Yes                    | —     | <b>18,560</b>     |                   |                   |              |
| SCHEDULE C - Exempt                | Yes                    | —     |                   |                   |                   |              |
| SCHEDULE D - Secured               | Yes                    | —     |                   |                   | <b>214,058</b>    |              |
| SCHEDULE E - UnSecured Priority    | Yes                    | 1     |                   |                   |                   |              |
| SCHEDULE F - UnSecured NonPriority | Yes                    | —     |                   |                   | <b>49,940</b>     |              |
| SCHEDULE G - Executory Contracts   | Yes                    | —     |                   |                   |                   |              |
| SCHEDULE H - CoDebtors             | Yes                    | 1     |                   |                   |                   |              |
| SCHEDULE I - Income                | Yes                    | 1     |                   |                   |                   | <b>4,289</b> |
| SCHEDULE J - Expenditures          | Yes                    | 1     |                   |                   |                   | <b>2,200</b> |
|                                    |                        |       | <b>\$ 238,560</b> | <b>\$ 263,998</b> |                   |              |

In Re: Todd Matthews Watkins and Shauna Lee Watkins / Debtors

Case No. : \_\_\_\_\_

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL/JOINT DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. SS 152 and 3571.

**Sign: X**

Dated: 7 / 17 /2004

  
\_\_\_\_\_  
**Todd Matthews Watkins**

**Sign: X**

Dated: 7 / 17 /2004

  
\_\_\_\_\_  
**Shauna Lee Watkins**

**SIGN AND DATE ABOVE**

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In Re: **Todd Matthews Watkins and Shauna Lee Watkins / Debtors**

Case No. : \_\_\_\_\_

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

**DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this statement if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. 101

01. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS: Identify all sources of income if there is more than one. State the gross amount of income debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the 2 years immediately preceding this case calendar year.

Debtor

2004.....: Approx. \$ 63000

2003.....: Approx. \$ 63000

2002.....: Approx. \$ 63000

Source.....: Employment

Spouse

Spouse

2004.....: Approx. \$0

2003.....: Approx. \$0

2002.....: Approx. \$0

Source.....: Employment

02. INCOME OTHER THAN FROM EMPLOYMENT OR OPERATION OF BUSINESS: State the amount of income received by the debtor OTHER than from employment, trade, profession, or operation of the debtor's business during the 2 years immediately preceding the commencement of this case. Include all payments received from any source. Indicate multiple sources of income.

[x] None

Spouse

[x] None

03. PAYMENTS TO CREDITORS: List all payments on loans, installments, purchases of goods or services, and other debts, aggregating more than \$600.00 to any creditor, made within 90 days immediately preceding the commencement of this case. INCLUDE MORTGAGE AND VEHICLE PAYMENTS MADE IN THE LAST 3 MONTHS.

[x] None

03b PAYMENTS TO RELATIVES OR INSIDERS List all payments made within 1 year immediately preceding the commencement of this case or for the benefit of creditors who are or were insiders.

[x] None

04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS: [x] None  
 List all lawsuits & administrative proceedings you were a party to within 1 year of today, whether as a plaintiff or defendant or other party: include divorces, injury claims, employment claims and all others.

04b. WAGES OR ACCOUNTS GARNISHED: List all property that has been attached, garnished or seized under any legal or equitable process within 1 year: [x] None

05. REPOSSESSION, FORECLOSURES AND RETURNS: List all property repossessed, sold at foreclosure sale, deed in lieu of foreclosure, returned to the seller, within 1 year of filing this bankruptcy: [x] None

06. ASSIGNMENTS AND RECEIVERSHIPS: List assignment of property for benefit of creditors within 120 days before filing this bankruptcy: [x] None

List any property in the hands of a custodian, receiver, or court-appointed official within 1 year of today. [x] None

07. GIFTS: List all gifts or charitable contributions you made within 1 year before filing this bankruptcy case except ordinary & usual gifts or family members less than \$200.00 total per individual family member, & charity contributions less than \$100.00 per recipient.

Recipient.....: First Baptist church

Address.....: Downers Grove

Relationship to Debtor: None

Date of Gift.....: several

Description.....: Donation

Value.....: \$200.00

08. LIST ALL FIRE, THEFT OR GAMBLING LOSSES WITHIN 1 YEAR OF TODAY: [x] None

09. LIST ALL PAYMENTS TO CREDIT COUNSELORS OR BANKRUPTCY ATTORNEYS INCLUDING PETER FRANCIS GERACI: (by you, or by others for you, within 1 year of today)

Payee.....: Law Offices of Peter Francis Geraci

Address.....: 55 East Monroe Street

Address2.....: Suite 3400

Address3.....: Chicago IL 60603

Date of Payment.: /

Payor.....: Debtor

Payment/Value.....: 0

In addition to Peter Francis Geraci and his employees of his firm, I hired, at no additional fee, attorneys listed on my contract of representation to work on my case. [x] None

10. If you transferred any property of any kind, either absolutely or as security, within 1 year of today, give details: (Including but not limited to: vehicle trades, transfers or sales, loans against property, divorce transfers, quit-claim deeds, trusts)

Transferee.....:

Address.....:

Relationship to Debtor: none

Date of Transfer.....: 2003

Property.....: 2373 Vista Drive, Woodridge, IL 60517

Value.....: \$180,000

11. If you CLOSED or TRANSFERRED any checking savings, pension, stock, brokerage, mutual fund, credit union or other accounts within 1 year of today, list details: [x] None

12. LIST ANY SAFETY DEPOSIT BOXES OR OTHER DEPOSITORY PLACES the debtor has or had securities, cash, or other valuables within 1 year of today: [x] None

13. LIST ALL SETOFFS by any creditor, such as a bank or credit union, against a debt or deposit of yours within the past year. [x] None

14. LIST ALL PROPERTY THAT YOU HOLD FOR ANOTHER PERSON, including but not limited to: minor's accounts, vehicle in your name that is really someone else's, accounts or property or items you are on title to or in possession of) [x] None

15. WHERE HAVE YOU LIVED IN LAST 2 YEARS:

Prior Address: 2373 Vista Dr Woodridge, IL 60517

Names(s)Used: Same

Dates.....: 2001-2003

16. COMMUNITY PROPERTY STATES WISCONSIN & OTHERS: If you live or did live in a community property state or territory (Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) in last 6 years, name your spouse & ex-spouse & the community property state. [x] None

17. ENVIRONMENTAL INFORMATION: "Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material. [x] None

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites. "Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law.

a. If you have received notice of violation of any ENVIRONMENTAL LAW VIOLATION, list name & address of every site & the governmental unit, date of the notice, & Environmental law: [x] None

b. If you provided notice of release of Hazardous Material, list name and address of every site and governmental unit. [x] None

c. If you were party to any Environmental Law judicial or administrative proceedings, orders or settlements, give the name & address of governmental unit that is or was a party to the proceedings, & docket number. [x] None

18. a. List names, addresses, taxpayer ID #, nature of business, begin & end dates all businesses, sole-proprietors, partnerships, corporations in which you had any interest, office, 5% of more voting or equity interest within 6 years of today. List same if debtor is partnership or corporation. [x] None

Name Taxpayer ID# ADDRESS NATURE DATES

b. Identify any business listed above that is a "single asset real estate" as defined in 11 U.S.C. 101.

b. Identify any business listed in subdivision a. that is "single asset real estate" as defined in 11 U.S.C. 101. [x] None

19. List all bookkeepers and accountants in the last 2 years who kept, or supervised the keeping of, your books of account and records. [x] None

b. List all firms or individuals who have audited the books of account and records, or prepared a financial statement of yours in the last 2 years. [x] None

c. List all firms or individuals who are now in possession of your books of account and records of the debtor. If any books or records are not available, explain. [x] None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the last 2 years. [x] None

20. INVENTORIES [x] None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

b. Only if debtor is a corporation, list officers & directors who directly or indirectly owns, controls, or holds 5% or more of the voting or equity securities of the corporation. [x] None

22. ONLY IF debtor is a partnership, list each member who withdrew from the partnership within 1 year. [x] None

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within 1 year immediately preceding the commencement of this case. [x] None

23. ONLY IF DEBTOR IS A PARTNERSHIP OR CORPORATION, list withdrawals or distributions or payments, bonuses, loans etc. to insiders, including compensation in any form, in past year. [x] None

24. ONLY IF YOU ARE A CORPORATION, list information of parent corporation and taxpayer ID number in last 6 years. [x] None

25. ONLY IF debtor is not an individual, list name & federal taxpayer ID number of any pension fund to which debtor, as an employer, was responsible for contributing in last 6 years. [x] None

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing Statement of Financial Affairs and any attachments thereto and that they are true and correct.

**Sign: X**

*Todd Matthews Watkins*

Dated: 7 / 17 / 2004

**Todd Matthews Watkins**

**Sign: X**

*Sauna Lee Watkins*

Dated: 7 / 17 / 2004

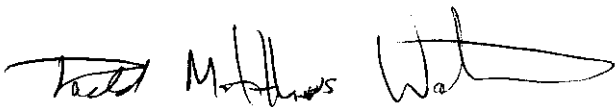
**Sauna Lee Watkins**

**SIGN AND DATE ABOVE AFTER READING IT**

Penalty for making a false statement or concealing property. Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. SS 152 and 3571.

1. DEBTS TO A SPOUSE, EX-SPOUSE OR CHILD OF YOURS FOR ALIMONY, MAINTENANCE OR SUPPORT in connection with a separation agreement, divorce decree or court order. DEBTS YOU AGREED TO ASSUME IN MARITAL SETTLEMENT AGREEMENTS ARE GENERALLY dischargeable. They are NON-DISCHARGEABLE only if your ex-spouse files an adversary complaint, and the Judge rules that (a) you do not have the ability to pay the debt OR (b) discharging such debt would result in a benefit to you that outweighs the detriment to ex-spouse or your child.
2. STUDENT LOANS, TUITION, EDUCATIONAL BENEFITS if government insured loan or owed to non-profit school unless you file a complaint within the bankruptcy to prove repayment would be an "undue hardship", and win.
3. CO-SIGNERS, JOINT APPLICANTS AND JOINT CARD HOLDERS ARE NOT PROTECTED. Creditors can collect from co-signors and put your bankruptcy on their credit report. You can usually prevent this by continuing to make the regular payments to the creditor. Creditors can liquidate collateral of your co-signer and refuse to continue payment in installments. Property you are joint on with other persons can be LIQUIDATED to pay your creditors.
4. TAX DEBTS. Most taxes are not discharged in bankruptcy. However, income tax debt (1040 type tax) can be discharged if the following four rules are met:
- (1). The tax return was DUE at least 3 YEARS (plus extensions) before the filing of your bankruptcy case.
  - (2). You FILED your income tax return at least 2 YEARS before your bankruptcy was filed. You did not file a return if the tax authority or IRS had to file one for you, or if you didn't send the return to the District Director. (3). You did not wilfully intend to evade the tax.
  - (4). The tax must have been ASSESSED over 240 DAYS before the bankruptcy filing. We recommend you meet with the IRS or state department of revenue to make sure all the conditions have been met, before you hire us or file a bankruptcy. Fraudulent taxes and taxes on unfiled returns can be discharged in a Chapter 13 case. Time in an offers in compromise, & time in bankruptcy plus 6 months, will extend the above time periods. Employers' share of FICA & FUTA is dischargeable, but no trust fund taxes like the employee's funds or sales tax.
5. FINES OR PENALTIES OWED TO A GOVERNMENTAL UNIT. Parking & Traffic tickets, building code violations.
6. NON-FILING HUSBAND OR WIFE. If you choose to file individually, your spouse is not our client. Only your debts are discharged. If you want to protect a non-filing spouse, pay their bills or file a joint case with them. Family expenses such as medical bills, rent and necessities may be collected from a non-filing spouse. In Wisconsin, community property is liable for community debts.
7. DUI PERSONAL INJURIES, DEBTS YOU DON'T LIST.
8. DEBTS WHERE OBJECTION TO DISCHARGE IS SUCCESSFUL. Creditors, the Trustee, or the Court, can try to deny you a discharge based on many factors, INCLUDING:
- a. Income sufficient to pay a percentage of your unsecured debt.
  - b. Failure to keep books and records documenting your financial affairs.
  - c. Luxury purchases or cash advances, either shortly before filing or without intent or ability to repay.
  - d. Debts you made by false pretenses, breach of fiduciary duty, willful and malicious injuries to others
  - e. BENEFITS OVERPAYMENTS like aid or unemployment if a determination of fraud has been made before or during your bankruptcy.
  - f. Failure to appear at meetings, court dates, or co-operate with Trustee.
9. INTEREST ON NON-DISCHARGEABLE DEBTS in a Chapter 13 continues to accrue, and CREDITORS WHO DO NOT FILE CLAIMS in your Chapter 13 plan within 90 days (180 days for governmental units) of the meeting of creditors, do not get paid. Your plan and their claim should provide for interest at contract rate, or you will have to pay the debt outside the Chapter 13 plan. Property taxes must be paid by you directly to avoid sale for delinquent taxes.
10. LIQUIDATION OF REAL AND PERSONAL PROPERTY. If you file a Chapter 7, any property that is not protected on Schedule C pursuant to state or federal law is taken and sold by the trustee to pay creditors. You agree to assume the risk that your property will be taken and sold by the bankruptcy trustee (at or less than what it is worth) if we can't protect it under applicable state law. You get a discharge, but the trustee can take property not listed and exempted on schedules B and C and sell it for whatever price will provide some benefit to creditors. The trustee can also challenge and deny exemptions you claim.
11. CHANGE IN LAWS. Laws & court cases change constantly. We can file your case today if you pay us in full (some attorneys give credit, we don't) pay the filing fee and sign your petition in our main office. ANY DELAY BEYOND TODAY IS YOUR RESPONSIBILITY. ADVERSE RULINGS Judges that sit in adjoining courtrooms can rule differently on the same facts. We can predict but cannot guarantee that a judge will or will not rule against you. You must accept the risk of a judge ruling against you, as in any lawsuit.
12. PAYMENTS TO CREDITORS YOU PREFERRED to pay more than \$600 in front of others, within 1 yr if a relative or insider, or within 90 days if another creditor, so don't pay off debts to keep credit cards or protect others. TRANSFERS OF PROPERTY within 4 years that made you unable to pay your debts at the time can be reversed by a Trustee and the transferee will have to give back the property you transferred.
13. SURRENDER OF PROPERTY Bankruptcy gets rid of debts, but real estate, condos and time shares remain in your name until a foreclosure sale or the lender accepts a deed in lieu of foreclosure. Turn condo keys over to condo association or remain liable for assessments after filing, and make sure you keep buildings & land insured and maintained and secured until it is taken back by lender or out of your name. If you let a house go vacant and pipes explode or someone gets killed in there you may be liable.
14. RIGHT TO RECEIVE inheritances, tax refunds, injury claims, compensation of any kind, insurance or realty commissions, are property of the bankruptcy estate and you will surrender these to the trustee unless they are claimed exempt on Schedule C, and no objection to your claim of exemption is upheld. Do not deduct extra money from taxes so you are entitled to a refund, change your W-9 if necessary.
15. JOINT ACCOUNT HOLDERS holders entire amount in the account could be taken by the trustee under Chapter 7.
16. MARRIED COUPLES GOING THROUGH DIVORCE: We have been advised to seek independent counsel for our bankruptcy. We understand that Peter Francis Geraci does not represent us with regard to any divorce matters and does not make any representations regarding what will happen in divorce court. We have decided to file a bankruptcy together despite the fact that we are getting a divorce and our interests could be adverse. We have agreed to cooperate with each other in this joint bankruptcy.
17. AUTO LEASES & INSTALLMENT AGREEMENTS to purchase things, leases and almost all contracts will be void after bankruptcy. They are "executory contracts", and if they are of no benefit to the bankruptcy estate and not assumed within 60 days of filing, they are void. Debtors have been warned of this, and unless there is a novation under state law, or agreement not to use bankruptcy to void the contract, the debtors rights under the contract are extinguished. Debtor agrees to be responsible for obtaining such agreements or losing rights under such contracts. Debtor agrees that his or her attorney will not file motions to assume such contracts.

The Undersigned have read the above & assume the risk that a debt is not discharged in bankruptcy, that our non-exempt property will be taken and sold by the bankruptcy trustee if it can't be protected, that the trustee might object if I/we have excess income, or change in State, Federal or Bankruptcy laws before the case is filed in Court AND WE HAVE TO READ, CHECK, & MAKE SURE OUR PETITION IS ACCURATE!!!!



Todd Matthews Watkins



Shauna Lee Watkins



Advocate Health Care  
Attn: Bankruptcy Dept.  
22393 Network Pl.  
Chicago, IL 60673

American General Finance  
Bankruptcy Department  
1409 W. Lake St.  
Addison, IL 60101

AmeriCredit  
Bankruptcy Department  
4000 Embarcadero  
Arlington, TX 76014

Anesthesia Svcs  
Bankruptcy Department  
PO Box 4008  
Schaumburg, IL 60168

Associated Pathology Consult.  
Bankruptcy Department  
PO Box 2622  
Carol Stream, IL 60132

AT&T Universal Card  
Attn: Bankruptcy Dept.  
PO Box 45165  
Jacksonville, FL 32232

Bank One  
Bankruptcy Department  
PO Box 50882  
Henderson, NV 89016

Central DuPage Hospital  
Bankruptcy Department  
25 N. Winfield Rd.  
Winfield, IL 60190

Chase Home Mortgage Co.  
Attn: Bankruptcy Dept.  
PO Box 15100  
Wilmington, DE 19850

Chase Home Mortgage Co.  
Attn: Bankruptcy Dept.  
PO Box 15100  
Wilmington, DE 19850

Discover Financial  
Attn: Bankruptcy Dept.  
PO Box 15251  
Wilmington, DE 19886

Dupage Emergency Physicians  
Bankruptcy Department  
609 Academy Dr.  
Northbrook, IL 60062

DuPage Medical Group  
Bankruptcy Department  
135 S. LaSalle, Dept. 1860  
Chicago, IL 60674

Dupage Radiologists SC  
Bankruptcy Department  
PO Box 70  
Hinsdale, IL 60522

Edward Healthcare Svcs  
Attn: Bankruptcy Department  
801 S. Washington st.  
Naperville, IL 60566

Edward Hospital  
Attn: Bankruptcy Department  
801 S. Washington st.  
Naperville, IL 60566

Exxon Mobil  
Attn: Bankruptcy Dept.  
PO Box 6532  
The Lakes, NV 88901

FNB Omaha  
2223 Dodge  
Omaha NE 68197

Gregory E. Doerfler DDS  
Bankruptcy Dept  
493 Dwayne St  
Glen Ellyn, IL 60137

Home Depot/MCCBG  
Bankruptcy Department  
PO Box 105981, Dept. 51  
Atlanta, GA 30353

I.C.S  
Bankruptcy Dept  
PO Box 1900  
Scranton, PA 18501

Kohl's  
Bankruptcy Department  
PO 2983  
Milwaukee, WI 53201

Loyola Univ. Physician Fdn.  
Attn: Bankruptcy Department  
PO Box 98418  
Chicago, IL 60693

M&M Orthopaedics  
Bankruptcy Department  
4115 Fairview Ave.  
Downers Grove, IL 60515

MBNA America  
Bankruptcy Department  
PO Box 15019  
Wilmington, DE 19886

MBNA America  
Bankruptcy Department  
PO Box 15019  
Wilmington, DE 19886

Naperville Radiologists  
Attn: Bankruptcy Department  
Box 70  
Hinsdale, IL 60522

Naperville Surgical Center  
Attn: Bankruptcy Department  
1263 Rickert Dr.  
Naperville, IL 60540

Northwest Collectors  
Bankruptcy Department  
3601 Algonquin Rd.  
Rolling Meadows, IL 60008

Quest Diagnostics, Inc.  
Bankruptcy Department  
PO Box 64500  
Baltimore, MD 21264

Robert M. Jourdan DDS  
493 Dwayne St  
Glen Ellyn IL 60137

RPM, Inc.  
Bankruptcy Department  
PO Box 598148  
Chicago, IL 60659

Tri County Accounts Bureau  
Bankruptcy Department  
232 W. Willow Ave  
Wheaton, IL 60187

NORTHERN DISTRICT OF ILLINOIS

EASTERN DIVISION

In Re: Todd Matthews Watkins and Shauna Lee Watkins / Debtors


VERIFICATION OF CREDITOR MATRIX

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

Dated: 7 / 17 /2004

  
Todd Matthews Watkins

Dated: 7 / 17 /2004

  
Shauna Lee Watkins

SIGN AND DATE ABOVE